| Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address | FOR COURT USE ONLY |
|--|--|
| Peter J. Mastan (Bar No. 190250) | |
| pmastan@gumportlaw.com | |
| Claire K. Wu (Bar No. 295966) | |
| cwu@gumportlaw.com | |
| GUMPORT MASTAN 550 S. Hope Street, Suite 1765 | |
| Los Angeles, CA 90071 | |
| Tel: (213) 452-4900 | |
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| | ANKRUPTCY COURT |
| CENTRAL DISTRICT OF CALIFORNIA | |
| In re: | CASE NO.: 8:14-bk-15035-TA |
| SHAMROCK & THISTLE AND THE SUSSEX TEAPOT. | CHAPTER: 7 |
| A PARTNERSHIP, | |
| | |
| | NOTICE OF SALE OF ESTATE PROPERTY |
| | The state of the s |
| Debtor(s). | |
| | |
| Sale Date: 02/24/2015 | Time: 11:00 am |
| Location: Courtroom 5B, 411 West Fourth Street, Santa A | Ana, CA 92701 |
| | |
| Type of Sale: Public Private Last date t | to file objections: 02/10/2015 |
| Description of property to be sold: | |
| The Estate's interest in certain personal property of the Deb | otor, which includes (i) the good will of the Debtor's business, |
| (ii) retail and perishable inventory located at the Debtor's bu | isiness, (iii) the retail fixtures and equipment located at the |
| Debtor's business, (iv) the receivables, (v) the security depo- (the "Property"). | osit, and (vi) the deposit accounts for the Debtor's business |
| · , • , | |
| Terms and conditions of sale: | |
| particular purpose), whether express or implied. | ty of any kind (including as to merchantability or fitness for a |
| particular purposes, which is express of implied. | |
| | |
| Proposed sale price: \$ 20,500.00 | • |
| i ioposeu saie piloe. # 20,500.00 | |
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Overbid procedure (if any):

See attached Notice of Filing of Motion for proposed overbid procedures. Overbid procedures may be altered by the Court.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing: N/A

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Peter J. Mastan, Esq. GUMPORT | MASTAN 550 S. Hope Street, Suite 1765 Los Angeles, CA 90071 213-452-4900 pmastan@gumportlaw.com

Date: 01/23/2015

| 1 2 3 4 5 6 7 8 | PETER J. MASTAN (Bar No. 190250) pmastan@gumportlaw.com CLAIRE K. WU (Bar No. 295966) cwu@gumportlaw.com GUMPORT MASTAN 550 South Hope Street, Suite 1765 Los Angeles, California 90071-2627 Telephone: (213) 452-4900 Attorneys for Jeffrey I. Golden, Chapter 7 Trustee of the Bankruptcy Estate of Shamrock & Thistle and The Sussex Teapot, a Partnership | | URT | | | | | | | |
|--------------------------------------|--|---|--|--|--|--|--|--|--|--|
| 10 | CENTRAL DISTRICT OF CALIFORNIA | | | | | | | | | |
| 11 | SANTA ANA DIVISION | | | | | | | | | |
| 12 | In re |) Bk. No. 8:14-bk-15035-TA | | | | | | | | |
| 13 | |) CHAPTEF | CHAPTER 7 | | | | | | | |
| 14 | SHAMROCK & THISTLE AND THE SUSSEX TEAPOT, A PARTNERSHIP, | NOTICE OF FILING OF MOTION TO APPROVE THE PURCHASE AND SALE AGREEMENT BETWEEN THE TRUSTEE AND PAMELA BRAND FOR | | | | | | | | |
| 15 | Deltas | | | | | | | | | |
| 16 | Debtor. |) CERTAIN | THE ESTATE'S INTEREST IN CERTAIN PERSONAL PROPERTY OF THE DEBTOR | | | | | | | |
| 17 | |)) | | | | | | | | |
| 18 19 | |) DATE:) TIME:) PLACE: | February 24, 2015 11:00 a.m. Courtroom 5B | | | | | | | |
| 20 | · · · · · · · · · · · · · · · · · · · |)) | 411 West Fourth Street Santa Ana, CA 92701 [Judge Theodor C. Albert] | | | | | | | |
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NOTICE OF FILING OF MOTION

TO THE DEBTOR, THE OFFICE OF THE UNITED STATES TRUSTEE, ALL SCHEDULED CREDITORS OF THE ESTATE, AND THOSE WHO HAVE FILED PROOFS OF CLAIM, AND TO CHRISTINE NEYENHUZIEN, BRIDGECREEK BUSINESS PARK, PROPOSED BUYER PAMELA BRAND, AND ALL OTHER INTERESTED PARTIES:

NOTICE IS HEREBY GIVEN that, on February 24, 2015, on the 11:00 a.m. calendar, in Courtroom 5B of the United States Bankruptcy Court located at 411 West Fourth Street, Santa Ana, CA 92701, the Honorable Theodor C. Albert, United States Bankruptcy Judge, will conduct a hearing on the "Motion to Approve the Purchase and Sale Agreement between the Trustee and Pamela Brand for the Estate's Interest in Certain Personal Property of the Debtor" (the "Motion"), which Motion was filed by Jeffrey I. Golden, Chapter 7 trustee (the "Trustee") of the bankruptcy estate (the "Estate") of Shamrock & Thistle and The Sussex Teapot, a Partnership (the "Debtor"). Specifically, the Trustee seeks an order on the Motion that does each of the following:

- (1) Approves the Purchase and Sale Agreement (the "Agreement") attached as **Exhibit A** to the Motion;
- Authorizes the Trustee to sell the following disclosed assets of the Debtor, which include: (i) the good will of the Debtor's business, (ii) the retail and perishable inventory located at the Debtor's business (which is generally described on Exhibit 2 to the Agreement attached to the Motion), (iii) the retail fixtures and equipment located at the Debtor's business, (iv) the receivables, (v) the security deposit, and (vi) the deposit accounts for the Debtor's business (the "Property"), to Pamela Brand (the "Buyer") for \$20,500, or a successful overbidder making a higher and better offer, on an "AS IS" and "WHERE IS" basis, without representation or warranty of any kind (including as to merchantability or fitness for a particular purpose), whether express or implied, and as contemplated in the Agreement;

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- (3) Determines that the Agreement was made in good faith in an arm's-length transaction and that the buyer (whether the Buyer or a successful overbidder) is acting in good faith within the meaning of 11 U.S.C. § 363(m);
- (4) Authorizes the Trustee to perform the terms of the Agreement and to sign all such documents that are reasonably necessary to perform the Trustee's obligations under the Agreement;
 - (5) Reserves Bankruptcy Court jurisdiction to enforce the Agreement;
 - (6) Approves the following overbid procedure:
- (a) any initial overbid for the purchase of the Estate's interest in the Property must be in an amount at least \$1,500 greater than the amount to be paid by Buyer under this Agreement (i.e., the initial overbid must be in an amount not less than \$22,000);
- (b) in the event that the Trustee receives multiple overbids, any subsequent overbids must be made in the Bankruptcy Court at the time of the hearing on the Motion and must be made in minimum increments of \$1,000;
- (c) any overbid must be accompanied by a certified or cashier's check in the full amount of that bid and the successful overbidder must pay to the Trustee by certified or cashier's check the full purchase price at the time of the hearing on the Motion;
- (d) any sale at overbid will be all cash, "AS IS", "WHERE IS", with all faults and without any representation or warranty whatsoever, whether express or implied, including without limitation, without warranty as to merchantability, or fitness for a particular purpose, except that a successful overbidder shall be deemed to have made each of the acknowledgments made by the Buyer to the Trustee in the Agreement;
- (e) the Trustee may exercise his discretion to reject a particular overbid that is not both higher and better (based upon all of the circumstances) than the Buyer's offer or the offer of other overbidders;
 - (f) any person making an overbid for the Property shall be deemed to

(7) Authorizes the Trustee to close the proposed sale of the Property to the Buyer (or the successful overbidder) unless an appeal of the order authorizing that sale is timely filed and a stay pending appeal is entered;

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(8) Waives the 14-day stay of orders for the disposition of Estate property set forth in Fed.R.Bankr.P. 6004(h).

NOTICE IS FURTHER GIVEN that the Motion is made pursuant to 11 U.S.C. §§ 363(b) and 363(m), Federal Rules of Bankruptcy Procedure 2002 and 6004, and Local Bankruptcy Rules 6004-1 and 9013-1 on the grounds that the proposed sale is in the best interests of the Estate.

NOTICE IS FURTHER GIVEN that the Motion is based on (a) this Notice of Filing of Motion; (b) the concurrently filed Notice of Motion and Motion, Memorandum of Points and Authorities, Declarations of Jeffrey I. Golden and Peter J. Mastan, and Exhibits; (c) the pleadings on file with the Court of which the Court is requested to take judicial notice; and (d) such further evidence that may be properly submitted prior to or at any hearing on the Motion. At your own expense, you may obtain a complete copy of the

Motion from the Court's file or by contacting Mr. Victor Rivera of Discovery Document 1 2 Reproduction Services at Tel. No. (213) 312-0033. 3 NOTICE IS FURTHER GIVEN that, pursuant to Local Bankruptcy Rule 9013-1(f), any opposition to the Motion must be in writing; must be filed with the 4 5 Court and served upon the Buyer, the Trustee, and the Office of the United States Trustee at the addresses set forth below not later than 14 days before the date set for 6 7 the hearing on the Motion; and must include a complete written statement of all reasons in opposition thereto or in support or joinder thereof, declarations and 8 9 copies of all photographs and documentary evidence on which the responding party intends to rely, and any responding memorandum of points and authorities: 10 11 For Filing With the Court For Service on the Trustee Clerk's Office Jeffrey I. Golden, Trustee 12 United States Bankruptcy Court c/o Peter J. Mastan, Esq. 411 West Fourth Street Gumport | Mastan 13 Santa Ana, California 92701-4593 550 South Hope Street, Suite 1765 Los Angeles, California 90071-2627 14 15 For Service on the Office of the For Service on the Buyer **United States Trustee** 16 Pamela Brand c/o Lissette Blandino, Esq. Office of the United States Trustee 17 411 West Fourth Street, Suite 9041 Law Office of Lissette Blandino Santa Ana, California 92701-4593 5860 Coldbrook Ave. 18 Lakewood, California 90713 19 For Service on Hon. Theodor C. Albert, 20 United States Bankruptcy Judge Hon. Theodor C. Albert **United States Bankruptcy Court** 21 Central District of California 411 West Fourth Street, Suite 5085 22 Santa Ana, California 92701-4593 23 24 25 111 26 111 27 111 28 III

NOTICE IS FURTHER GIVEN that, pursuant to Local Bankruptcy Rule 9013-1(h), failure to timely file and serve an objection may be deemed by the Court to be consent to granting the Motion. DATED: January 23, 2015 Respectfully submitted, **GUMPORT | MASTAN** By: Claire K. Wu Attorneys for Jeffrey I. Golden, Chapter 7 Trustee of the Bankruptcy Estate of Shamrock & Thistle and The Sussex Teapot, a Partnership

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: Gumport | Mastan, 550 S. Hope Street, Suite 1765, Los Angeles, CA 90071

A true and correct copy of the foregoing document described as: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d), and (b) in the manner indicated below:

| I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF") - Pursuant to |
|--|
| controlling General Order(S) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served |
| by the court via NEF and hyperlink to the document. On January 23, 2015, I checked the CM/ECF docke |
| for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the |
| Electronic Mail Notice List to receive NEF transmission at the email addresses indicated below: |

Jeffrey I Golden(TR) ljones@wgllp.com, jig@trustesolutions.net; kadele@wgllp.com; lfisk@wgllp.com

L Eugene Hallsted hallstedgene@gmail.com
United States Trustee (SA) ustpregion16.sa.ecf@usdoj.gov

Service information continued on attached page

II. SERVED BY U.S. MAIL OR OVERNIGHT MAIL (indicate method for each person or entity served): On January 23, 2015, I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and/or with an overnight mail service addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

U.S. BANKRUPTCY COURT

The Honorable Theodore C. Albert United States Bankruptcy Court Central District of California Ronald Reagan Fed. Bldg. & Courthouse 411 West Fourth Street, Ste. 5085 Santa Ana, CA 92701-4593

BY FEDERAL EXPRESS

| Service | information | continued | on | attached | page |
|-------------|-------------|-----------|----|----------|------|
| | | | | | |

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

January 23, 2015 Date KATHLEEN MAROSY

Type name

Athlen Marosg Signature